For RED Credit:

Chapter 2: 25, 26

Chapter 3: 41

Chapter 4: 32 (new chapter)

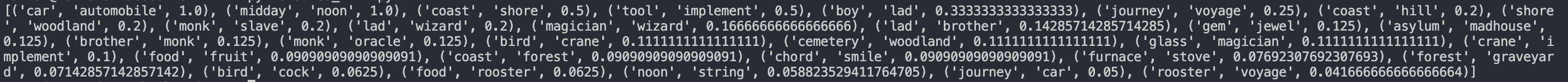
Chapter 2:

25.

‘hi’ in ['Catalan', 'Catalan\_Catala', 'Chickasaw', 'Cokwe', 'Guarani', 'Lunda\_Chokwe-lunda', 'Paez', 'Sukuma', 'Welsh\_Cymraeg']

‘the’ in ['English', 'Paez', 'Yao']

26. 4.54

27. 

Compared to the one given in the exercise book, mine were pretty similar I would say except a few things were switched around and given a little bit of a different place in the order. I would say the overall order of my list still makes sense and it’s pretty similar to the one that is in the book.

Chapter 3:

41.

vsequences = sorted({''.join([char for char in word if char in 'aeiou']) for word in ['attribution', 'confabulation', 'elocution', 'sequoia', 'tenacious', 'unidirectional']})

Chapter 4:

32:

274 index `` So that the man should not have thoughts of grandeur , and become lifted up , as if he had no lord , because of the dominion that had been given to him , and the freedom , fall into sin against God his Creator , overstepping his bounds , and take up an attitude of self-conceited arrogance towards God , a law was given him by God , that he might know that he had for lord the lord of all .

304 index But He set a bound to his ( state of ) sin , by interposing death , and thus causing sin to cease , putting an end to it by the dissolution of the flesh , which should take place in the earth , so that man , ceasing at length to live in sin , and dying to it , might live to God '' .